

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>March 10, 2022</u>
MOTOR CARRIER MATTER	<input type="checkbox"/>	DOCKET NO.	<u>2008-140-A</u>
UTILITIES MATTER	<input checked="" type="checkbox"/>	ORDER NO.	<u>2022-162</u>

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

Order Granting Extension of Time to File Annual Report

SUBJECT:

[DOCKET NO. 2008-140-A](#) - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration JACABB Utilities, LLC's Request for a Thirty-Day Extension of Time to File 2021 Water and Wastewater Annual Reports.

COMMISSION ACTION:

I move that the Commission grant the Request of JACABB Utilities, LLC for a thirty-day extension of time to file its 2021 Water and Wastewater Annual Reports.

PRESIDING:
J. Williams

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Voting via WebEx
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
C. WILLIAMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding



